

PHOTO NO. 1144368  
 LOT NO. 24222-66  
 LONGITUDE 116-248  
 CIA-RDP78-05867A000519140012-7

COUNTRY  
 AREA NO CH  
 SUBJECT C15  
 SUBJECT AAA  
 SUBJECT L K G  
 SUBJECT D I P L O  
 SUBJECT U I  
 MATRIC COMPOUND AT U/I  
 FAC FR FLAT\$ "A" (REFER TO CIA I)

DT 3 of 12 pt. PAN \$88 CIA  
 (7. 25X1A. 1)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 3    | 1       | C     | 2            |

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PHOTO ANALYSIS REPORT





LONGITUDE 116-24E  
 REF ID: A000519140012-7  
 CIA-RDP78-05867A000519140012-7

|                           |          |                   |         |                 |         |
|---------------------------|----------|-------------------|---------|-----------------|---------|
| PHOTO NO. 14A371          |          | LOT NO. P-4322-66 |         | 25X1A           |         |
| COUNTRY                   | AREA NO. | SUBJECT           | SUBJECT | SUBJECT         | SUBJECT |
|                           | CH       | CIS               | CHING   | LI-TUN          | DIP     |
| P & I -                   |          | S A N             |         | L I - T U N     |         |
| <del>COMATIC</del>        |          | COMPOUND          |         | AT U/I          |         |
| FAC FR FLHT               |          | "A"               |         | (REFR TO CIA-1) |         |
| PT 6 of 12 pt. PAN \$\$\$ |          |                   |         |                 |         |
| (7,8)                     |          |                   |         |                 |         |
| DATE OF PHOTO             | TYPE     | QUALITY           | CLASS   | NO. OF CARDS    |         |
|                           |          | I C               |         |                 |         |

25X1A

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 July 6 1966  
 PHOTO ANALYSIS REPORT

00004/17 : CIA-RDP78-05867A000519140012-7

|                   |  |                   |  |                  |  |               |  |
|-------------------|--|-------------------|--|------------------|--|---------------|--|
| PHOTO NO. 1144372 |  | LOT NO. P-4322-66 |  | [REDACTED]       |  | SUBJECT       |  |
| COUNTRY           |  | PROVINCE          |  | SUBJECT          |  | SUBJECT       |  |
| AREA NO. CH       |  | SUBJECT C15       |  | SUBJECT AAA      |  | SUBJECT       |  |
| P & I -           |  | CH                |  | ING              |  | L K G         |  |
| [REDACTED]        |  | 25                |  | A N              |  | L I - T U N   |  |
| O M A T I C       |  | 45                |  | C O M P O U N D. |  | L R G N U / I |  |
| FAC FR FLAT\$ "A" |  | [REDACTED]        |  | [REDACTED]       |  | [REDACTED]    |  |
| [REDACTED]        |  | [REDACTED]        |  | [REDACTED]       |  | [REDACTED]    |  |

PT 7 of 12 pt. PAN \$\$\$ 25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|               | 3    | I       | C     | 2            |

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LONGITUDE 116-24E  
 LATITUDE 17-04N  
 REF ID: A66004417 : CIA-RDP78-05867A000519140012-7

|                                           |  |                  |  |                       |  |
|-------------------------------------------|--|------------------|--|-----------------------|--|
| PHOTO NO. 1144373                         |  | LOT NO. 14292-66 |  | [REDACTED]            |  |
| AREA NO. CH                               |  | SUBJECT C15      |  |                       |  |
| COUNTRY                                   |  | PROVINCE 25X1A   |  | SUBJECT               |  |
| SUBJECT                                   |  | SUBJECT          |  | SUBJECT               |  |
| P E I -                                   |  | C H I N G        |  | L K G                 |  |
| V I N D                                   |  | S A N            |  | L I - T U N           |  |
| O M A T I C                               |  | C O M P O U N D. |  | L R G N E             |  |
| F A C F R F L A T S                       |  | "A"              |  | (R E F E R T O C I A) |  |
| PT 8 of 12 pt. PAN [REDACTED] (17, 25X1A) |  |                  |  |                       |  |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 3    | 1       | C     | 2            |

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2000/04/17: CIA-RDP78-05867A000519140012-7

| PHOTO NO. 1144374 |          | LOT NO. 11279-11 |         | PROVINCE |         | LONGITUDE |         |
|-------------------|----------|------------------|---------|----------|---------|-----------|---------|
| COUNTRY           | AREA NO. | SUBJECT          | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| CH                | CH       | CIS              | AAA     | 10       | 15      | 20        | 25      |
| 2                 | 1        | 5                | CH      | 10       | 15      | 20        | 25      |
| Y                 | 1        | 25               | \$AN    | 30       | 35      | 40        | 45      |
| O                 | 1        | 45               | C       | 50       | 55      | 60        | 65      |
| M                 | 1        | 55               | COMP    | 60       | 65      | 70        | 75      |
| A                 | 1        | 65               | OUND.   | 70       | 75      | 80        | 85      |
| T                 | 1        | 75               | AT      | 80       | 85      | 90        | 95      |
| I                 | 1        | 85               | U/I     | 90       | 95      | 100       | 105     |
| C                 | 1        | 95               |         | 100      | 105     | 110       | 115     |
| FAC.              | 1        | 105              |         | 110      | 115     | 116       | 117     |
| FR                | 1        | 115              |         | 116      | 117     | 118       | 119     |
| FLAT              | 1        | 117              |         | 118      | 119     | 120       | 121     |
| \$                | 1        | 121              |         | 122      | 123     | 124       | 125     |
| "H"               | 1        | 125              |         | 126      | 127     | 128       | 129     |
| (REF              | 1        | 129              |         | 130      | 131     | 132       | 133     |
| TO                | 1        | 133              |         | 134      | 135     | 136       | 137     |
| CIA               | 1        | 137              |         | 138      | 139     | 140       | 141     |
| 1)                | 1        | 141              |         | 142      | 143     | 144       | 145     |

PT 9 of 12, PL PIN 188 (25X1A)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|               | 3    | 1       | C     | 2            |

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|                      |  |                   |  |                  |  |
|----------------------|--|-------------------|--|------------------|--|
| PHOTO NO. 114A378    |  | LOT NO. P-4222-66 |  | LATITUDE 116-24E |  |
| COUNTRY              |  | PROVINCE          |  | SUBJECT          |  |
| AREA NO. CH          |  | SUBJECT C15       |  | SUBJECT AAA      |  |
| P                    |  | I                 |  | -                |  |
| N                    |  | D                 |  | I                |  |
| D                    |  | L                 |  | K                |  |
| U/I FAC (BKG)        |  | N                 |  | E                |  |
| PT 10 of 12 PT. PAN. |  | 25X1A             |  | REFR TO CIA I    |  |

|                                                                  |      |         |       |              |
|------------------------------------------------------------------|------|---------|-------|--------------|
| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July 66                                                          | 3    | 1       | C     | 2            |
| CAPTIONED BY                                                     |      |         |       |              |
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| PHOTO ANALYSIS REPORT                                            |      |         |       |              |



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|                                  |  |           |  |            |  |               |  |
|----------------------------------|--|-----------|--|------------|--|---------------|--|
| PHOTO NO.                        |  | LOT NO.   |  | SUBJECT    |  | SUBJECT       |  |
| 1144276                          |  | P-4322-66 |  | [REDACTED] |  | [REDACTED]    |  |
| COUNTRY                          |  | PROVINCE  |  | SUBJECT    |  | SUBJECT       |  |
| AREA NO.                         |  | SUBJECT   |  | SUBJECT    |  | SUBJECT       |  |
| CH                               |  | CIS       |  | AAA        |  | [REDACTED]    |  |
| P & I -                          |  | CH        |  | ING        |  | [REDACTED]    |  |
| N                                |  | DIPLO     |  | MATIC      |  | [REDACTED]    |  |
| D                                |  | LKG       |  | M &        |  | FR FLATS "A"; |  |
| U/I FAC (BKG) (REF & R TO CIA I) |  |           |  |            |  |               |  |

PT 11 of 12 pt. PAN. ~~SECRET~~ CIA  
(7,8,1)

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|-------|--------------|
| July          | 66 | 3    | I       | C     | 2            |

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00/04/17 CIA-RDP78  
PHOTO ANALYSIS REPORT

1

0000457 CIA-RDP78-05867A000519140012-7

LONGITUDE 116

PHOTO NO. 1144377

LOT NO. P-4222-66

COUNTRY

AREA NO. CH

SUBJECT C75

SUBJECT ~~AN~~ AG

SUBJECT ~~AN~~ LI-TU

P & I - CHING

N DIPLOMATIC

D LKG EN FR FLATS "A"

WAT. AGRIC EXHIBIT CTR. (REFER TO CIA)

PT 12 of 12 PT. PAN. 25X1A: 1A

17, 8, 10, 24

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

3

3

3

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CLASSIFICATION 1710 Sec Dissem

PHOTO ANALYSIS REPORT

|                                                                                                     |  |                    |  |                |  |                       |  |                       |  |
|-----------------------------------------------------------------------------------------------------|--|--------------------|--|----------------|--|-----------------------|--|-----------------------|--|
| PHOTO NO. 1144378                                                                                   |  | LOT NO. P-4322-164 |  | CASE 200004117 |  | LATITUDE 116-24E      |  | LONGITUDE 19140012-7  |  |
| COUNTRY                                                                                             |  | SUBJECT            |  | SUBJECT        |  | SUBJECT               |  | SUBJECT               |  |
| AREA NO. CH                                                                                         |  | SUBJECT C15        |  | SUBJECT        |  | SUBJECT               |  | SUBJECT               |  |
| PROVINCE 25X1A                                                                                      |  | SUBJECT            |  | SUBJECT        |  | SUBJECT               |  | SUBJECT               |  |
| D E I - C H I N G                                                                                   |  | S H A N            |  | L I - T U      |  | C O M P O U N         |  | N D I P L O M A T I C |  |
| D L K G                                                                                             |  | S W                |  | F R            |  | N E T H E R L A N D S |  | M O R O C C A N       |  |
| E M B A S S Y AT E N T R A N C E T O M O R O C C A N<br>E M B A S S Y (R E F E R T O C I A 1144328) |  |                    |  |                |  |                       |  |                       |  |
| 25X1A                                                                                               |  |                    |  |                |  |                       |  |                       |  |
| DATE OF PHOTO                                                                                       |  | TYPE               |  | QUALITY        |  | CLASS                 |  | NO. OF CARDS          |  |
| 6 6                                                                                                 |  | 4 2                |  | C              |  | I                     |  |                       |  |
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PHOTO NO. 1144370

MAP REFERENCE 25X1A

LATITUDE 16-34

LONGITUDE 104-24

COUNTRY [REDACTED] PROVINCE [REDACTED]

AREA NO. CH

SUBJECT C15

SUBJECT A63

SUBJECT AAA

P E I - CH I N G

N D I P L O M A T I C

D L K E R F R

FLAT "B" AT

DIPLMATIC STORE U/C. (REFER TO CIA)

DATE OF PHOTO

TYPE 4

QUALITY 1

CLASS C

NO. OF CARDS 3

7, 25X1A

710C

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|                               |            |                             |           |                            |              |                             |           |
|-------------------------------|------------|-----------------------------|-----------|----------------------------|--------------|-----------------------------|-----------|
| PHOTO NO.<br><b>114438</b>    |            | LOT NO.<br><b>P-4322-66</b> |           | LATITUDE<br><b>116-248</b> |              | LONGITUDE<br><b>116-248</b> |           |
| COUNTRY                       |            | PROVINCE<br><b>25X1A</b>    |           | SUBJECT                    |              | SUBJECT                     |           |
| AREA NO                       | SUBJECT    | SUBJECT                     | SUBJECT   | SUBJECT                    | SUBJECT      | SUBJECT                     | SUBJECT   |
| <b>CH</b>                     | <b>C15</b> | <b>CHING</b>                | <b>10</b> | <b>\$AN</b>                | <b>LI</b>    | <b>TV</b>                   | <b>20</b> |
| <b>P&amp;I</b>                | <b>5</b>   | <b>CHING</b>                | <b>10</b> | <b>\$AN</b>                | <b>LI</b>    | <b>TV</b>                   | <b>20</b> |
| <b>M</b>                      | <b>25</b>  | <b>CHING</b>                | <b>10</b> | <b>\$AN</b>                | <b>LI</b>    | <b>TV</b>                   | <b>20</b> |
| <b>D</b>                      | <b>45</b>  | <b>CHING</b>                | <b>10</b> | <b>\$AN</b>                | <b>LI</b>    | <b>TV</b>                   | <b>20</b> |
| <b>ENTRANCE</b>               |            |                             |           | <b>FLAT \$ "H" AT</b>      |              |                             |           |
| <b>IN TAIL</b>                |            |                             |           | <b>FR</b>                  |              |                             |           |
| <b>THAN ANIAN</b>             |            |                             |           | <b>EMBASSY</b>             |              |                             |           |
| <b>(REFER TO CIA 1144328)</b> |            |                             |           |                            |              |                             |           |
| <b>25X1A</b>                  |            |                             |           |                            |              |                             |           |
| <b>(7, 8)</b>                 |            |                             |           |                            |              |                             |           |
| DATE OF PHOTO                 |            | TYPE                        | QUALITY   | CLASS                      | NO. OF CARDS |                             |           |
| <b>6 6 4</b>                  |            | <b>I</b>                    | <b>C</b>  | <b>Z</b>                   | <b>2</b>     |                             |           |
| CAPTIONED BY                  |            |                             |           |                            |              |                             |           |
| <b>114438</b>                 |            |                             |           |                            |              |                             |           |

Case 2000/04/17 · CIA-RDP78-05867A000519140012-7

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|                      |  |                      |  |                    |  |               |  |               |  |
|----------------------|--|----------------------|--|--------------------|--|---------------|--|---------------|--|
| PHOTO NO.<br>1144382 |  | LOT NO.<br>B-4190-66 |  | PROVINCE<br>1031 D |  | LATITUDE      |  | LONGITUDE     |  |
| COUNTRY              |  | SUBJECT              |  | SUBJECT            |  | SUBJECT       |  | SUBJECT       |  |
| AREA NO<br>TA        |  | SUBJECT<br>D42       |  | SUBJECT<br>D36     |  | SUBJECT<br>10 |  | SUBJECT<br>15 |  |
| N T A R A            |  | (P R O B             |  | N R)               |  | K             |  | 1 \$ 1 G      |  |
| O R I V E R          |  | 25                   |  | 30                 |  | 35            |  | 40            |  |
|                      |  | 45                   |  | 50                 |  |               |  |               |  |

25X1A



|                |  |               |  |      |  |         |  |       |  |              |  |
|----------------|--|---------------|--|------|--|---------|--|-------|--|--------------|--|
| (1) (18) (29)  |  | DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| JAN.-FEB.      |  | 6 6           |  | 7    |  | 1       |  | 3     |  | 2            |  |
| CLASSIFICATION |  | CAPTIONED BY  |  | SGLS |  |         |  |       |  |              |  |

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| COUNTRY     |  |  |  | PROVINCE |         |         |         | 1054B   |         |         |         |
|-------------|--|--|--|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO     |  |  |  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TA          |  |  |  | D36      |         |         |         |         |         |         |         |
| I G A W A   |  |  |  | 5        | (N R)   | 10      | G       | R       | E       | A       | T       |
| A R I V E R |  |  |  | 25       | 8       | 30      | T       | E       | R       | A       | I       |
|             |  |  |  | 45       |         | 50      |         |         |         |         |         |

25X1A

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Release 2000/04/17 : CIA-RDP78-05867A000519140012-7

|                   |  |                   |  |                   |  |                   |  |
|-------------------|--|-------------------|--|-------------------|--|-------------------|--|
| PHOTO NO. 1144385 |  | LOT NO. P-4190-66 |  | LATITUDE N 15     |  | LONGITUDE 35 45 E |  |
| COUNTRY           |  | PROVINCE 1031 D   |  | SUBJECT           |  | SUBJECT           |  |
| AREA NO. TR       |  | SUBJECT AKU       |  | SUBJECT AJC       |  | SUBJECT ASD       |  |
| M A T U M         |  | B U L U           |  | M A T U M         |  | B U L U           |  |
| D A M             |  | D O D O           |  | M A - I R I N G A |  | 20                |  |
| B O A D           |  |                   |  |                   |  | 40                |  |

25X1A  


|               |  |               |  |        |  |           |  |              |  |                                                                                     |  |
|---------------|--|---------------|--|--------|--|-----------|--|--------------|--|-------------------------------------------------------------------------------------|--|
| (9) (25) (29) |  | DATE OF PHOTO |  | TYPE 7 |  | QUALITY 1 |  | CLASS 3      |  | NO. OF CARDS 3                                                                      |  |
| AN. - FEB. 66 |  |               |  |        |  |           |  | CAPTIONED BY |  |  |  |

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|                     |  |                                                                  |  |          |  |               |  |               |  |           |  |
|---------------------|--|------------------------------------------------------------------|--|----------|--|---------------|--|---------------|--|-----------|--|
| PHOTO NO.<br>114410 |  | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000519140012-7 |  | LOT NO.  |  | MAP REFERENCE |  | LATITUDE      |  | LONGITUDE |  |
| COUNTRY             |  |                                                                  |  | PROVINCE |  |               |  |               |  |           |  |
| AREA NO.            |  | SUBJECT                                                          |  | SUBJECT  |  | SUBJECT       |  | SUBJECT       |  | SUBJECT   |  |
| TA                  |  | DDD                                                              |  | DAA      |  |               |  |               |  |           |  |
| M O R O             |  | G O R O                                                          |  | (N R)    |  |               |  | T E R R A I N |  |           |  |
| 25                  |  | 30                                                               |  | 10       |  | 15            |  | 20            |  | 40        |  |
| 45                  |  | 50                                                               |  |          |  |               |  |               |  |           |  |

(1) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| JAN.-FEB. 66  | 7    | 1       | 3     | 2            |    |

CLASSIFICATION

CAPTIONED BY

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1 JAN 56

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|                 |  |                                                                  |  |               |  |           |  |
|-----------------|--|------------------------------------------------------------------|--|---------------|--|-----------|--|
| PHOTO NO.       |  | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000519140012-7 |  | LATITUDE      |  | LONGITUDE |  |
| COUNTRY         |  | PROVINCE                                                         |  |               |  |           |  |
| AREA NO.        |  | SUBJECT                                                          |  | SUBJECT       |  | SUBJECT   |  |
| TA              |  | DOD DDO                                                          |  |               |  |           |  |
| M O R O G O R O |  | (N R)                                                            |  | T E R R A I N |  |           |  |
| 25              |  | 30                                                               |  | 35            |  | 40        |  |
| 45              |  | 50                                                               |  |               |  |           |  |

(1)
25X1A

| DATE OF PHOTO  |     | TYPE           | QUALITY      | CLASS | NO. OF CARDS | SOURCE     |
|----------------|-----|----------------|--------------|-------|--------------|------------|
| JAN.-FEB.      | 6 6 | <del>5</del> 7 | 1            | 3     | 2            | [REDACTED] |
| CLASSIFICATION |     |                | CAPTIONED BY |       |              |            |
|                |     |                |              |       |              |            |

**PHOTO ANALYSIS REPORT**

|                                                                  |             |                                                                  |              |              |            |           |         |
|------------------------------------------------------------------|-------------|------------------------------------------------------------------|--------------|--------------|------------|-----------|---------|
| PHOTO NO. 1144388                                                |             | Approved For Release 2000/04/17 : CIA-RDP78-05867A000519140012-7 |              | LATITUDE     |            | LONGITUDE |         |
| COUNTRY                                                          |             | PROVINCE 1031 C                                                  |              |              |            |           |         |
| AREA NO. TA                                                      | SUBJECT AK1 | SUBJECT AK2                                                      | SUBJECT      | SUBJECT      | SUBJECT    | SUBJECT   | SUBJECT |
| D A R                                                            | 5 E S       | 8 A                                                              | 10 L A A M   | 15           | A I R F I  | 20        |         |
| E L D                                                            | 25 S        | H O W I N G                                                      | 30 P L A N E | 35           | L O        | 40        |         |
| A D I N G                                                        | 45          | F U E L                                                          | 50 D R U M   |              |            |           |         |
| AIRLIFT TO ZAMBIA.                                               |             |                                                                  |              |              |            |           |         |
| (20)                                                             |             | (31)                                                             |              | 25X1A        |            |           |         |
| DATE OF PHOTO                                                    | TYPE        | QUALITY                                                          | CLASS        | NO. OF CARDS | SO         |           |         |
| AN - FEB. 66                                                     | 4           | 1                                                                | 3            | 2            | [REDACTED] |           |         |
| CLASSIFICATION C                                                 |             | CAPTIONED BY [Signature]                                         |              |              |            |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000519140012-7 |             |                                                                  |              |              |            |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |             |                                                                  |              |              |            |           |         |
| GPO 871-265                                                      |             |                                                                  |              |              |            |           |         |

1144949  
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CIA-RDP78-05867A000519140012-7

PROVINCE

NIS

8028

3916E

AREA NO

TA

SUBJECT

~~FE~~

SUBJECT

D2L

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

U\$IMBE

(NR)

DELTA

OF

RUFII

RIVER

35

40

(2)

(29)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

JAN.-FEB.

66

7

1

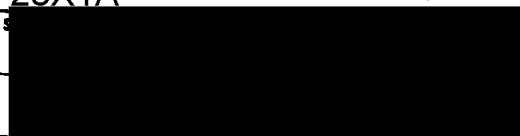
3

1

CLASSIFICATION

C

CAPTIONED BY



FORM NO. 174  
1 Jan 56

USE PREVIOUS EDITIONS

Approved For Release 2000/04/17 : CIA-RDP78-05867A000519140012-7

ANALYSIS REPORT

GPO 871-243

Approved For Release 2000/04/17 : CIA-RDP78-05867A000519140012-7

|         |    |         |   |         |   |         |   |         |   |         |  |         |  |         |  |
|---------|----|---------|---|---------|---|---------|---|---------|---|---------|--|---------|--|---------|--|
| AREA NO |    | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| TA      |    | D2L     |   | (NR)    |   | DELTA   |   | OF      |   |         |  |         |  |         |  |
| U       | \$ | I       | M | B       | E |         |   |         |   |         |  |         |  |         |  |
| R       | U  | F       | I | J       | I | R       | I | V       | E | R       |  |         |  |         |  |

(2) (29)

|                |  |      |              |       |              |    |
|----------------|--|------|--------------|-------|--------------|----|
| DATE OF PHOTO  |  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SO |
| JAN.-FEB.      |  | 66   | 7            | 3     | 1            |    |
| CLASSIFICATION |  |      | CAPTIONED BY |       |              |    |
| C              |  |      | SAFE         |       |              |    |

[illegible]



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[illegible]



|                       |             |                                                                  |             |              |            |             |         |
|-----------------------|-------------|------------------------------------------------------------------|-------------|--------------|------------|-------------|---------|
| PHOTO NO. 114254      |             | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000519140012-7 |             | LATITUDE     |            | LONGITUDE   |         |
| COUNTRY               |             | PROVINCE 1031 D                                                  |             |              |            |             |         |
| AREA NO. TA           | SUBJECT D48 | SUBJECT AKU                                                      | SUBJECT COL | SUBJECT      | SUBJECT    | SUBJECT     | SUBJECT |
| I R I N G A           | 5           | (P R O B                                                         | 10          | N R)         | 15         | F R O B.    | 20      |
| M I S S I O N         | 25          | W                                                                | 30          | O F          | 35         | I R I N G A | 40      |
|                       | 45          |                                                                  | 50          |              |            |             |         |
| (1) (7) (10)          |             | (18) (28)                                                        |             | 25X1A        |            |             |         |
| DATE OF PHOTO         | TYPE        | QUALITY                                                          | CLASS       | NO. OF CARDS | SOU        |             |         |
| JAN.-FEB. 66          | 7           | 1                                                                | 3           | 3            | [REDACTED] |             |         |
| CLASSIFICATION C      |             | CAPTIONED BY                                                     |             | [REDACTED]   |            |             |         |
| FORM NO. 174 1 Jan 56 |             | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000519140012-7 |             | GPO 871-243  |            |             |         |
| PHOTO ANALYSIS REPORT |             |                                                                  |             |              |            |             |         |

PHOTO NO. 1182195 APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000519140012-7

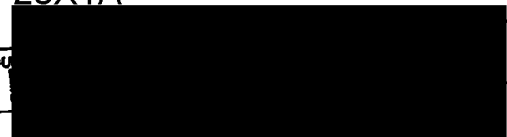
COUNTRY PROVINCE 1031 D

| AREA NO     | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------------|---------|---------|---------|---------|---------|---------|
| TA          | D36     | AKU           | A4C     | A4J     | D42     |         |         |         |
| I R I N G A | 5       | (P R O B      | 10      | N R)    | 15      | P A R T | 20      |         |
| O F H E     | 25      | C O M P L E X | 30      | W       | 35      | O F     | 40      |         |
| I R I N G A | 45      |               | 50      |         |         |         |         |         |

| (1)            | (17) | (18)    | (28)  | (29)         | 25X1A |
|----------------|------|---------|-------|--------------|-------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SC    |
| JAN.-FEB. 6 11 | 7    | 1       | 3     | 5            |       |
| CLASSIFICATION |      |         |       | CAPTIONED BY |       |

|           |  |         |  |          |  |        |  |          |  |         |  |           |  |         |  |         |  |     |  |         |  |     |  |         |  |         |  |
|-----------|--|---------|--|----------|--|--------|--|----------|--|---------|--|-----------|--|---------|--|---------|--|-----|--|---------|--|-----|--|---------|--|---------|--|
| PHOTO NO. |  | 1144396 |  | DATE     |  | 198-66 |  | LATITUDE |  | 35 43 E |  | LONGITUDE |  | 103 1 D |  |         |  |     |  |         |  |     |  |         |  |         |  |
| COUNTRY   |  |         |  | PROVINCE |  |        |  |          |  |         |  |           |  |         |  |         |  |     |  |         |  |     |  |         |  |         |  |
| AREA NO   |  | TA      |  | SUBJECT  |  | AKU    |  | SUBJECT  |  | AHL     |  | SUBJECT   |  | D46     |  | SUBJECT |  | D00 |  | SUBJECT |  | D00 |  | SUBJECT |  | G R E A |  |
| I         |  | R       |  | I        |  | N      |  | G        |  | A       |  | (P        |  | R       |  | O       |  | B   |  | N       |  | R)  |  | 15      |  | 20      |  |
| T         |  | N       |  | O        |  | R      |  | T        |  | H       |  | R         |  | O       |  | A       |  | D   |  |         |  | 35  |  | 40      |  |         |  |

25X1A



|               |  |           |  |      |  |      |  |      |  |         |  |       |  |              |  |     |  |
|---------------|--|-----------|--|------|--|------|--|------|--|---------|--|-------|--|--------------|--|-----|--|
| (1)           |  | (18)      |  | (24) |  | (28) |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOU |  |
| DATE OF PHOTO |  | JAN - FEB |  | 6    |  | 6    |  | 7    |  | 1       |  | 3     |  | 5            |  |     |  |
| CAPTIONED BY  |  | (S)       |  |      |  |      |  |      |  |         |  |       |  |              |  |     |  |

PHOTO NO. **Approved For Release 2000/04/17 : CIA-RDP78-05867A000519140012-7**

COUNTRY **INDONESIA** PROVINCE **1031 D**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TA      | AKU     | AHL     | D48     | D00     | D0Q     | C62     |         |         |
| IRINGGA | (P      | R       | O       | B       | NR)     |         | GRE     | A       |
| T       | N       | O       | R       | T       | H       | R       | O       | A       |
| D       | L       | K       | G       |         |         |         | T       | W       |
| IRINGGA |         |         |         |         |         |         |         |         |

(1) (6) (18) (24) (28) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| JAN.-FEB.     | 66   | 7       | 1     | 3            | 6  |

CLASSIFICATION **C** CAPTIONED BY **(S)**

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PHOTO NO. 1144398

PROVINCE 1031 D

COUNTRY

| AREA NO | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| TA      | DOO      | D45     | D4V     | D36     |         |         |         |         |
| IRINGA  | (P R O B |         |         |         |         |         |         |         |
| AIN     |          |         |         |         |         |         |         |         |
| IVER    |          |         |         |         |         |         |         |         |

VEGETATION

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| JAN.-FEB. 66  | 7    | 1       | 3     | 4            |        |

CLASSIFICATION

APPROVED BY

LATITUDE  
RDP78-05867A000519140012-7

PHOTO NO. 1144399

|          |     |     |     |
|----------|-----|-----|-----|
| PROVINCE | 103 | 103 | 103 |
|----------|-----|-----|-----|

| COUNTRY | AREA NO     | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-------------|----------|---------|---------|---------|---------|
|         | TA          | DDO      | DDO     | AKU     | D42     |         |
|         | I R I N G A | (P R O B |         |         |         |         |
|         | A I N       |          |         |         |         |         |
|         | I V E R     |          |         |         |         |         |

~~25X1A~~

|             |      |      |               |                          |         |       |              |    |
|-------------|------|------|---------------|--------------------------|---------|-------|--------------|----|
| (1)         | (18) | (28) | DATE OF PHOTO | TYPE                     | QUALITY | CLASS | NO. OF CARDS | SO |
| JAN. - FEB. |      |      |               | 6 6                      | 7       | 1     | 3            | 4  |
|             |      |      |               | CAPTIONED BY <u>5-25</u> |         |       |              |    |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000519140012-7

00/04/17 : CIA-RDP87  
PHOTO ANALYSIS REPORT

FORM NO. 17A USE PREVIOUS EDITIONS

GPO 871-265



PHOTO NO. **1144400** APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000519140012-7 P-4190-66 LATITUDE LONGITUDE

|                    |                    |                        |                  |  |            |  |                |  |              |  |          |  |
|--------------------|--------------------|------------------------|------------------|--|------------|--|----------------|--|--------------|--|----------|--|
| COUNTRY            |                    | PROVINCE <b>1031 D</b> |                  |  |            |  |                |  |              |  |          |  |
| AREA NO            | SUBJECT            |                        | SUBJECT          |  | SUBJECT    |  | SUBJECT        |  | SUBJECT      |  | SUBJECT  |  |
| <b>TA</b>          | <b>DDQ</b>         |                        | <b>DDQ</b>       |  | <b>AKU</b> |  | <b>D42</b>     |  |              |  |          |  |
| <b>I R I N G A</b> | <b>(P R O B</b>    |                        | <b>N R)</b>      |  |            |  |                |  | <b>T E R</b> |  | <b>R</b> |  |
| <b>A I N</b>       | <b>I N</b>         |                        | <b>Q R E A T</b> |  | <b>R</b>   |  | <b>U A H A</b> |  | <b>R</b>     |  |          |  |
| <b>I V E R</b>     | <b>V A L L E Y</b> |                        |                  |  |            |  |                |  |              |  |          |  |

|                     |          |              |          |
|---------------------|----------|--------------|----------|
| (1) (18) (28)       |          | 25X1A        |          |
| DATE OF PHOTO       | TYPE     | QUALITY      | CLASS    |
| <b>JAN.-FEB. 66</b> | <b>7</b> | <b>1</b>     | <b>3</b> |
| CAPTIONED BY        |          | NO. OF CARDS |          |
| <b>(S.D.)</b>       |          | <b>4</b>     |          |

|                                                                  |                |                       |                |                      |               |
|------------------------------------------------------------------|----------------|-----------------------|----------------|----------------------|---------------|
| PHOTO NO.<br>1144401                                             |                | LATITUDE<br>P-4190-66 |                | LONGITUDE<br>25 43 E |               |
| COUNTRY                                                          |                | PROVINCE<br>1031 D    |                |                      |               |
| AREA NO<br>TA:                                                   | SUBJECT<br>DOD | SUBJECT<br>DOD        | SUBJECT<br>AKU | SUBJECT<br>D42       |               |
| I                                                                | R              | N                     | G              | A                    | (P R O B N R) |
| A                                                                | I              | N                     | I              | N                    | G R E A T     |
| I                                                                | V              | E                     | R              | V                    | A L L E Y     |
| 25X1A                                                            |                |                       |                |                      |               |
| (1) (18) (28)                                                    |                | [REDACTED]            |                |                      |               |
| DATE OF PHOTO                                                    |                | TYPE                  | QUALITY        | CLASS                | NO. OF CARDS  |
| JAN.-FEB. 60                                                     |                | 7                     | 1              | 3                    | 4             |
| CLASSIFICATION                                                   |                | CAPTIONED BY (SAR)    |                |                      |               |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000519140012-7 |                |                       |                |                      |               |
| PHOTO ANALYSIS REPORT                                            |                |                       |                |                      |               |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |                |                       |                |                      |               |

DE 35 434

AREA NO TA

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

20

40

100

**1**

~~25X1A~~

(18)

(29)

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

3

AM. - FEB.

6.6

57

1

3

2

**CAPTIONED BY**

525

**CLASSIFICATION**

Approved For Release 2000/04/17 : CIA-RDP78-05867A000519140012-7

CGO 471-265

FORM NO. 17A

**USE PREVIOUS EDITIONS**

**PHOTO ANALYSIS REPORT**

|                   |  |                   |  |                 |  |             |  |             |  |         |  |         |  |
|-------------------|--|-------------------|--|-----------------|--|-------------|--|-------------|--|---------|--|---------|--|
| PHOTO NO. 1144403 |  | LOT NO. P-4190-66 |  | PROVINCE 1031 D |  | SUBJECT     |  | SUBJECT     |  | SUBJECT |  | SUBJECT |  |
| AREA NO. TA       |  | SUBJECT DOD       |  | SUBJECT DOD     |  | SUBJECT D36 |  | SUBJECT D42 |  | SUBJECT |  | SUBJECT |  |
| IRINGA            |  | (P R O B)         |  | N R.)           |  | 15          |  | P R O B.    |  | 20      |  |         |  |
| L D O D           |  | R I V E R         |  | V A L L E Y     |  | 35          |  |             |  | 40      |  |         |  |
| W O F             |  | I R I N G A       |  |                 |  |             |  |             |  |         |  |         |  |

25X1A  


|              |      |      |                                                                                     |         |       |              |
|--------------|------|------|-------------------------------------------------------------------------------------|---------|-------|--------------|
| (1)          | (18) | (29) | TYPE                                                                                | QUALITY | CLASS | NO. OF CARDS |
| AN. - FEB.   | 6 6  | 7    | 1                                                                                   | 3       | 4     |              |
| CAPTIONED BY |      |      |  |         |       |              |

PHOTO NO. 1144404

LOT NO.

MAP REFERENCE

Approved For Release 2000/04/17 : CIA-RDP78-05867A000519140012-7

COUNTRY

PROVINCE

1031 D

AREA NO

TA

SUBJECT

DOD

SUBJECT

DOD

SUBJECT

D36

SUBJECT

D42

SUBJECT

SUBJECT

SUBJECT

SUBJECT

IRINGA

(PROB)

NR

PROB

LDODI

RIVER

VALLEY

WOLF

IRINGA

(1) (18) (29)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

JAN.-FEB.

66

7

1

3

4

CLASSIFICATION

C

CAPTIONED BY

SAFE

FORM NO.

1 Jan 56

174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/17 : CIA-RDP78-05867A000519140012-7

GPO 871-245



~~CIA-RDP78-05867A000519140012-7~~

[illegible]

Case 2000/04/17 : CIA-RDP78-05867A000519140012-7

|                   |  |                  |  |                 |  |             |  |              |  |             |  |             |  |         |  |         |  |
|-------------------|--|------------------|--|-----------------|--|-------------|--|--------------|--|-------------|--|-------------|--|---------|--|---------|--|
| PHOTO NO. 1144407 |  | LOT NO. P-410-66 |  | PROVINCE 1031 D |  | SUBJECT D42 |  | SUBJECT D26  |  | SUBJECT AHL |  | SUBJECT AKU |  | SUBJECT |  | SUBJECT |  |
| AREA NO. TA       |  | SUBJECT D00      |  | SUBJECT D00     |  | SUBJECT D42 |  | SUBJECT D26  |  | SUBJECT AHL |  | SUBJECT AKU |  | SUBJECT |  | SUBJECT |  |
| IRINGA            |  | (P R O B)        |  | N R)            |  | 15          |  | LAND         |  | 20          |  |             |  |         |  |         |  |
| SCAP              |  | W                |  | F               |  | L           |  | IRINGA       |  | 40          |  |             |  |         |  |         |  |
| HOW               |  | E                |  | SCAP            |  | MENT        |  |              |  |             |  |             |  |         |  |         |  |
| (1)               |  | (18)             |  | (24)            |  | (28)        |  |              |  |             |  |             |  |         |  |         |  |
| DATE OF PHOTO     |  | TYPE             |  | QUALITY         |  | CLASS       |  | NO. OF CARDS |  | SOME        |  |             |  |         |  |         |  |
| AN-FEB. 6 6       |  | 7                |  | 1               |  | 3           |  | 6            |  |             |  |             |  |         |  |         |  |
| CLASSIFICATION    |  | CAPTIONED BY     |  |                 |  |             |  |              |  |             |  |             |  |         |  |         |  |

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PHOTO ANALYSIS REPORT



|                   |  |             |  |                 |  |                   |  |
|-------------------|--|-------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 1144408 |  | P-41-0-66   |  | LATITUDE 70 3   |  | LONGITUDE 55 43 E |  |
| COUNTRY           |  |             |  | PROVINCE 1031 D |  |                   |  |
| AREA NO. TA       |  | SUBJECT DOD |  | SUBJECT DOD     |  | SUBJECT D42       |  |
| 1                 |  | R           |  | I               |  | N                 |  |
| 2                 |  | G           |  | A               |  | (P                |  |
| 3                 |  | R           |  | O               |  | B                 |  |
| 4                 |  | N           |  | R.)             |  | 15                |  |
| 5                 |  | L           |  | A               |  | N                 |  |
| 6                 |  | D           |  | 40              |  |                   |  |
| 7                 |  | S           |  | C               |  | A                 |  |
| 8                 |  | P           |  | F               |  | 25                |  |
| 9                 |  | W           |  | O               |  | F                 |  |
| 10                |  | I           |  | R               |  | I                 |  |
| 11                |  | N           |  | G               |  | A                 |  |
| 12                |  | 35          |  |                 |  |                   |  |
| 13                |  | 40          |  |                 |  |                   |  |
| 14                |  |             |  |                 |  |                   |  |
| 15                |  |             |  |                 |  |                   |  |
| 16                |  |             |  |                 |  |                   |  |
| 17                |  |             |  |                 |  |                   |  |
| 18                |  |             |  |                 |  |                   |  |
| 19                |  |             |  |                 |  |                   |  |
| 20                |  |             |  |                 |  |                   |  |
| 21                |  |             |  |                 |  |                   |  |
| 22                |  |             |  |                 |  |                   |  |
| 23                |  |             |  |                 |  |                   |  |
| 24                |  |             |  |                 |  |                   |  |
| 25                |  |             |  |                 |  |                   |  |
| 26                |  |             |  |                 |  |                   |  |
| 27                |  |             |  |                 |  |                   |  |
| 28                |  |             |  |                 |  |                   |  |
| 29                |  |             |  |                 |  |                   |  |
| 30                |  |             |  |                 |  |                   |  |
| 31                |  |             |  |                 |  |                   |  |
| 32                |  |             |  |                 |  |                   |  |
| 33                |  |             |  |                 |  |                   |  |
| 34                |  |             |  |                 |  |                   |  |
| 35                |  |             |  |                 |  |                   |  |
| 36                |  |             |  |                 |  |                   |  |
| 37                |  |             |  |                 |  |                   |  |
| 38                |  |             |  |                 |  |                   |  |
| 39                |  |             |  |                 |  |                   |  |
| 40                |  |             |  |                 |  |                   |  |

|                                                                  |  |              |         |            |              |
|------------------------------------------------------------------|--|--------------|---------|------------|--------------|
| (1)                                                              |  | (18)         |         | 25X1A      |              |
| DATE OF PHOTO                                                    |  | TYPE         | QUALITY | CLASS      | NO. OF CARDS |
| JAN.-FEB.                                                        |  | 66           | 7       | 3          | 3            |
| CLASSIFICATION                                                   |  | CAPTIONED BY |         | SOURCES    |              |
| 174 USE PREVIOUS EDITIONS                                        |  | SAS          |         | [REDACTED] |              |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000519140012-7 |  |              |         |            |              |
| PHOTO ANALYSIS REPORT                                            |  |              |         |            |              |
| FORM NO. 1 Jan 56                                                |  |              |         |            |              |

PHOTO NO. 1144409

LOT NO.

ALAP REFERENCE

MAP TITLE

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

TA

DOD

DOQ

D42

D36

IRIRINGA

(P R O B

NR)

LAND

SCAPE

W

OF

IRIRINGA

(1) (18) (29)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

JAN.-FEB.

6

7

1

3

4

CLASSIFICATION

C

CAPTIONED BY

SAS

FORM NO.

1 Jan 55

Approved For Release 2000/04/17 : CIA-RDP78-05867A000519140012-7

PHOTO ANALYSTS REPORT



GPO 871-265



LOT NO. 9-4100-26

## COUNTRY

PROVINCE

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**AREA NO**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

SURVEG

SUBJEC

**SUBJECT**

SUBJECT  
D 310

DOQ

D48

AKU

SUBJECT  
AKW

C64

L I T T

[illegible]

25X1A

(1) (6) (18) (28) (29)

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

AN. - FEB.

66

第 1 卷

11

OPTIONED BY

54

**CLASSIFICATION**

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PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

20 A71-26

PHOTO NO. 11 Approved For Release 2000/04/17 : CIA-RDP78-05867A000519140012-7

COUNTRY PROVINCE 1031 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TA      | D36     | DOQ     | D48     |         |         |         |         |         |
| 1       | R       | I       | N       | G       | A       | (P      | R       | O       |
| 5       |         |         |         |         |         |         |         |         |
| 10      |         |         |         |         |         |         |         |         |
| 15      |         |         |         |         |         |         |         |         |
| 20      |         |         |         |         |         |         |         |         |
| 25      |         |         |         |         |         |         |         |         |
| 30      |         |         |         |         |         |         |         |         |
| 35      |         |         |         |         |         |         |         |         |
| 40      |         |         |         |         |         |         |         |         |
| 45      |         |         |         |         |         |         |         |         |
| 50      |         |         |         |         |         |         |         |         |

(1) (18) (29)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| JAN.-FEB.     | 66   | 7       | 1     | 3            | 3  |

CLASSIFICATION C CAPTIONED BY (SAS)

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PHOTO NO. 1144415

LOT NO. P-4392-66

PROVINCE

LATITUDE

LONGITUDE

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | VN      | 31J     | 3K3     |         |         |         |         |         | 20      |
|         | N       | A       | V       | A       | L       |         | 10      | UNIT    |         |
|         |         |         |         |         |         | 30      |         |         | 40      |
|         |         |         |         |         |         |         | 35      |         |         |
|         |         |         |         |         |         |         |         |         |         |
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|         |         |         |         |         |         |         |         |         |         |
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|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

(3,8)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 16 63         | 4    | 2       | 4     | 2            | THOI MOI             |
|               |      |         |       |              | 5 AUGUST 1966        |
|               |      |         |       |              |                      |
|               |      |         |       |              |                      |
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| PHOTO NO.                                                        | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |              |         |         |         |
|------------------------------------------------------------------|---------|---------------|----------|-----------|--------------|---------|---------|---------|
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000519140012-7 |         |               |          |           |              |         |         |         |
| COUNTRY                                                          |         | PROVINCE      |          |           |              |         |         |         |
| AREA NO                                                          | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   | SUBJECT      | SUBJECT | SUBJECT | SUBJECT |
| CW                                                               | C9C     |               |          |           |              |         |         |         |
| UTO                                                              | RE      | COVER         | DOWN     | LOSS      | SE           |         |         |         |
| S                                                                | ADVANCE | FURTHER       |          |           |              |         |         |         |
| REFERS                                                           | TO      | HURRICANE     | DAM-     |           |              |         |         |         |
| AGE OF ALMA IN JUNE, 1966.                                       |         |               |          |           |              |         |         |         |
| 25X1C                                                            |         |               |          |           |              |         |         |         |
| DATE OF PHOTO                                                    |         | TYPE          | QUALITY  | CLASS     | NO. OF CARDS |         |         |         |
| 66                                                               |         | 4             | 1        | 3         | 1            |         |         |         |
| CLASSIFICATION                                                   |         | CAPTIONED BY  |          |           |              |         |         |         |
| CONF                                                             |         | FLH           |          |           |              |         |         |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000519140012-7 |         |               |          |           |              |         |         |         |
| PHOTO ANALYSIS REPORT                                            |         |               |          |           |              |         |         |         |

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| AREA NO                                        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT |
|------------------------------------------------|---------|---------|---------|---------|---------|--------------|---------|---------|---------|
| CW                                             | CGB     | C9C     |         |         |         |              |         |         |         |
| POLITICAL                                      | 10      | FOSTER  | 15      |         |         |              |         |         |         |
| COMMANDER                                      | 25      | IN      | 30      | CHIEF   | 35      | OR           | 40      |         |         |
| DER US                                         | 45      | 11      | 48      | 50      | 000     | NEW SCHOLAR- |         |         |         |
| SHIPS TO PREPARE TEACHERS OF PRIMARY SCHOOLS." |         |         |         |         |         |              |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 66            | 4    | 1       | 3     | 2            |

CLASSIFICATION: CONF

CAPTIONED BY: FLH

25X1C

FORM NO. 174  
 1 Jun 56

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